

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-00633-ABJ**

DEMOCRACY FORWARD FOUNDATION v. U.S.  
DEPARTMENT OF HOMELAND SECURITY  
Assigned to: Judge Amy Berman Jackson  
Cause: 05:552 Freedom of Information Act

Date Filed: 03/07/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**DEMOCRACY FORWARD  
FOUNDATION**

represented by **Benjamin M. Seel**  
DEMOCRACY FORWARD  
FOUNDATION  
P.O. Box 34553  
Washington, DC 20043  
(202) 701-1793  
Email: [bseel@democracyforward.org](mailto:bseel@democracyforward.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Jeffrey B. Dubner**  
DEMOCRACY FORWARD  
FOUNDATION  
1333 H Street NW  
Washington, DC 20005  
(202) 448-9090  
Email: [jdubner@democracyforward.org](mailto:jdubner@democracyforward.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF  
HOMELAND SECURITY**

represented by **Brian J. Field**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2551  
Fax: (202) 234-2806  
Email: [brian.field@usdoj.gov](mailto:brian.field@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
03/07/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOMELAND SECURITY ( Filing fee \$ 400 receipt number 0090-5986773) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Exhibit)(Dubner, Jeffrey) (Entered: 03/07/2019)
03/07/2019		Case Assigned to Judge Amy Berman Jackson. (zef, ) (Entered: 03/07/2019)
03/07/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 03/07/2019)
03/07/2019	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (Dubner, Jeffrey) (Entered: 03/07/2019)

03/11/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/11/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 4/10/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/11/19., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HOMELAND SECURITY served on 3/8/2019 (Attachments: # <u>1</u> Declaration)(Dubner, Jeffrey) (Entered: 03/11/2019)
04/10/2019	<u>5</u>	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 04/10/2019)
04/10/2019	<u>6</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOMELAND SECURITY.(Field, Brian) (Entered: 04/10/2019)
04/11/2019	<u>7</u>	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before May 9, 2019. See Order for complete details. SO ORDERED. Signed by Judge Amy Berman Jackson on 4/11/2019. (lcabj2) (Entered: 04/11/2019)
05/09/2019	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOMELAND SECURITY. (Field, Brian) (Entered: 05/09/2019)
05/10/2019		MINUTE ORDER. The parties must file a joint status report by June 10, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 5/10/2019. (lcabj2) (Entered: 05/10/2019)
05/14/2019	<u>9</u>	NOTICE of Appearance by Benjamin M. Seel on behalf of DEMOCRACY FORWARD FOUNDATION (Seel, Benjamin) (Entered: 05/14/2019)
06/10/2019	<u>10</u>	Joint STATUS REPORT by DEMOCRACY FORWARD FOUNDATION. (Seel, Benjamin) (Entered: 06/10/2019)
06/11/2019		MINUTE ORDER. The parties must file another status report by July 10, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 6/11/2019. (lcabj2) (Entered: 06/11/2019)